****

**LICENSING ACT 2003**

**Premises Licence Summary**

**Aldi**

**Part One – Premises Details**

|  |
| --- |
| Postal address of premises, or if none, ordnance survey map reference or description**Aldi****Unit 1 Ventura Shopping Centre, Ventura Park Road, Tamworth, Staffordshire, B78 3HL** |
| Post Town **Tamworth**  | Post Code  **B78 3HL** |
| Telephone number **01827 710800** |

|  |
| --- |
| Where the licence is time limited the dates**This licence is not time limited** |

|  |
| --- |
| Licensable activities authorised by the licence **Supply of Alcohol (Off Sales)****Opening hours** |

|  |
| --- |
| The times the licence authorises the carrying out of licensable activities**Supply of Alcohol (Off Sales)** |
| Off Sales |  |   |
|  | **From** | **To** |
| **Sunday** | 06:00 | 00:00 |
| **Monday** | 06:00 | 00:00 |
| **Tuesday** | 06:00 | 00:00  |
| **Wednesday** | 06:00 | 00:00 |
| **Thursday** | 06:00 | 00:00 |
| **Friday** | 06:00 | 00:00 |
| **Saturday** | 06:00 | 00:00  |
|  |

|  |
| --- |
| The times the licence authorises the carrying out of licensable activities**Opening hours** |
|  |  |  |
|  | **From** | **To** |
| **Sunday** | 06:00 | 00:00 |
| **Monday** | 06:00 | 00:00 |
| **Tuesday** | 06:00 | 00:00 |
| **Wednesday** | 06:00 | 00:00 |
| **Thursday** | 06:00 | 00:00 |
| **Friday** | 06:00 | 00:00 |
| **Saturday** | 06:00 | 00:00 |
|  |

|  |
| --- |
| Where the licence authorises supplies of alcohol whether these are on and/or off supplies**Off Sales** |

**Part Two**

|  |
| --- |
| Name, (registered) address of holder of premises licence |
|  **Aldi Stores Ltd****Holly Lane, Atherstone, Warwickshire, CV9 2SQ****Telephone – 01827 710800**  |
|  |

|  |
| --- |
| Registered number of holder, for example company number, charity number (where applicable)**2321869** |
|  |
| Name of designated premises supervisor where the premises licence authorises the supply of alcohol |
| **Mr Alexander David Rischmiller** |

|  |
| --- |
| State whether access to the premises by children is restricted or prohibited**Not restricted or prohibited** |

Dated this 29th February 2024

 ****

 Andrew Barratt

 Chief Executive

 **Paul Holmes**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Countersigned:

Address to which all communication should be sent:

**Licensing, Public Protection**

**Tamworth Borough Council, Marmion House, Lichfield Street, Tamworth, B79 7BZ**

**Tel 01827 709445, Email** **publicprotection@tamworth.gov.uk**